University of Louisville

**College of Education and Human Development**

Requirements for Minor in Community Health

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| **Name** |  |  | Education Advising and Student Services |
| **Address** |  |  | **College of Education and** |
|  | **Zip** |  |  | **Human Development** |
| **Phone #** |  | Other Phone # |  |  | **University of Louisville** |
| Student ID# |  |  | **Louisville, KY 40292** |
| Email address |  |  | **(502) 852-5597** |
| Advisor |  |  |  |

***Note that some courses below may be offered only once per year.***

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| **COURSE PREFIX** | **COURSE NUMBER** | **COURSE TITLE** | **CREDIT HOURS** | **TENTATIVE SEMESTER OFFERED**  | **HOURS EARNED** | **GRADE EARNED** |
| **Core 15 hours** |
| HSS | 302 | Nutrition in Healthy Living | 3 |  |  |  |
| HSS | 310 | Healthy Lifestyles | 3 |  |  |  |
| HSS | 430 | Epidemiology I Health, Physical Activity and Nutrition  | 3 |  |  |  |
| HSS | 434 | Public Health Education Methods  | 3 |  |  |  |
| HSS | 531 | Leadership in Health Promotion  | 3 |  |  |  |
| **Select 9 hours from the following** |
| HSS | 364 | Women’s Health Issues (CD2) | 3 |  |  |  |
| HSS | 388 | Principles of Athletic Conditioning *Prerequisite: HSS 387* | 3 |  |  |  |
| HSS | 382 | Wellness Coaching | 3 |  |  |  |
| HSS | 432 | Biostatistics in Health and Exercise Science *Prerequisite: HSS 377* | 3 |  |  |  |
| HSS | 501 | Stress and Tension Control *Prerequisite: HSS 202* | 3 |  |  |  |
| HSS | 503 | Obesity: Causes, Control *Prerequisite: HSS 202* | 3 |  |  |  |
| HSS | 504 | Physical Activity and Health | 3 |  |  |  |
| HSS | 505 | Stress and Disease | 3 |  |  |  |
| HSS | 562 | Alcohol and Drug Education  | 3 |  |  |  |
| HSS | 567 | Healthy Sexuality and AIDS Education | 3 |  |  |  |
| **Minimum total hours:** | **24** |

**Exit Requirements:** 2.50 GPA is required in Community Health minor. Only one “D” will be accepted in HSS courses.

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| Program sheet Addendum | Y |  |  | N |  |

THIS PROGRAM SHEET MUST BE SIGNED BY THE ADVISOR AND THE STUDENT AND SUBMITTED TO THE EDUCATION ADVISING AND STUDENT SERVICES OFFICE BEFORE THE STUDENT CAN BE UNCONDITIONALLY ADMITTED TO THIS PROGRAM.

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| --- | --- | --- |
| Student Date |  | Advisor Date |

|  |  |  |  |  |  |  |  |  |
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| **Copy to:** | EASS |  | Student |  | Advisor |  | Dept. |  |